

## REGISTRATION FORM

PLEASE COMPLETE THIS FORM AND MAIL IT WITH A CHECK OR VOUCHER BY MONDAY, OCTOBER 7, 2019.

(Please print or type)

Name: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Street/PO Box: \_\_\_\_\_

City: \_\_\_\_\_

State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

*Please duplicate for multiple registrations*

### SYMPOSIUM FEES

#### Conference & Luncheon

\$140/person \$ \_\_\_\_\_

\$99/person – ANJR members \$ \_\_\_\_\_

#### Conference only

\$99/person \$ \_\_\_\_\_

\$68/person – ANJR members \$ \_\_\_\_\_

#### Luncheon only

\$81/person \$ \_\_\_\_\_

\$56/person – ANJR members \$ \_\_\_\_\_

### EXHIBITOR

Fee includes **one registration for conference & luncheon**

Non-member \$360/exhibit \$ \_\_\_\_\_

ANJR members \$240/exhibit \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

Check for vegetarian lunch

Sorry, No Refunds • Questions? Call the ANJR office  
Please make checks/vouchers payable to **ANJR**

Phone: 908-722-7575 • Fax: 908-722-0280

Email: [anjr@optimum.net](mailto:anjr@optimum.net)

Mail to:

**ANJR • 120 Finderne Ave. • Bridgewater, NJ 08807**

## DIRECTIONS

**Jumping Brook Country Club**  
**210 Jumping Brook Road • Neptune, NJ 07753**  
**(732) 922-8200**

**From the Garden State Parkway (Northbound)** – Exit 100B onto Route 66 East. At the first traffic light, make a right turn onto Jumping Brook Road. Entrance will be 1/4 Mile on the left.

**Garden State Parkway (Southbound)** – Exit 100A onto Route 33 East. At the second traffic light, make a left turn onto Jumping Brook Road. Entrance will be 3/4 mile on the right.

**Route 18 (North or Southbound)** – Exit 10B on to Route 66 West. Bear left at second traffic light to continue on Route 66 West. Go three more lights and make a left turn onto Jumping Brook Road. Entrance will be 1/4 mile on the left.

**From Trenton, Camden and Philadelphia** – Interstate 195 East to Garden State Parkway North, then follow the Garden State Parkway northbound directions above.

**From New York/North Jersey** – Take the New Jersey Turnpike traveling south to Exit 11, then follow the Garden State Parkway southbound directions above.

**From the Delaware Area** – Take the New Jersey Turnpike northbound to Exit 7A on to Interstate 195 East to the Garden State Parkway northbound then follow above directions.

**From the Shore Area** – From Route 35 & the Asbury Circle, travel Route 66 West. Bear left at the third light to continue on 66 West. Go through three more lights and make a left turn onto Jumping Brook Road - Entrance will be 1/4 mile on the left.

**From the Intersection of NJ State Highways 33 & 35** – Take Route 33 West for about 5 miles. Make a right onto Jumping Brook Road. Entrance will be 3/4 mile on the right.

**From the Freehold Area** – Take Route 33 East to Route 66 East, go up two lights and make a right turn onto Jumping Brook Road. Entrance will be 1/4 mile on the left.



120 Finderne Ave. | Bridgewater, NJ 08807

Phone: 908-722-7575

Fax: 908-722-0280

Email: [anjr@optimum.net](mailto:anjr@optimum.net)

Printed on recycled, recyclable paper  
Designed and printed at Rowan College at Burlington County

The poster features a photograph of a young girl wearing a straw hat and a light blue shirt, smiling and hugging a large, realistic-looking globe of the Earth. The background is a lush green field with trees. Below the photo, the text 'DON'T STOP believing' is written in a colorful, stylized font, with 'believing' in a large, cursive script. The ANJR logo is prominently displayed in the center. At the bottom, the text reads: 'THIRTY NINTH ANNUAL RECYCLING SYMPOSIUM AND AWARDS LUNCHEON THURSDAY, OCTOBER 10, 2019 JUMPING BROOK COUNTRY CLUB | NEPTUNE, NJ'.

# ASSOCIATION OF NEW JERSEY RECYCLERS 38TH ANNUAL RECYCLING SYMPOSIUM & AWARDS LUNCHEON

## Opening & Introduction

*Angela Andersen, ANJR President  
Pat McGaheran, Moderator*

## Future Health of the Recycling Industry

*Mike Arcieri, Ekman Group*

## The Circular Economy and Recycling

*Maite Quinn, Managing Partner,  
Closed Loop Fund*

## Newest Innovations in MRF's - Robotics

*Bob Anderson, Curb My Clutter*

## Networking Break

## Graduation of Certified Recycling Professionals

## Glass to Landscape & Construction Products

*Theresa Loux, Technical Director,  
AERO Aggregates*

## Working to Reduce Contamination in a Big City

*Donna Caputo, Recycling Coordinator,  
City of New Brunswick*

## Lightning Round - Addressing Contamination

*Quick snippets of not-so-quick programs  
to address contamination*

## NJ Recycle Right Social Media Campaign

*Steve Rinaldi, NJ DEP*

## Awards Ceremony & Luncheon

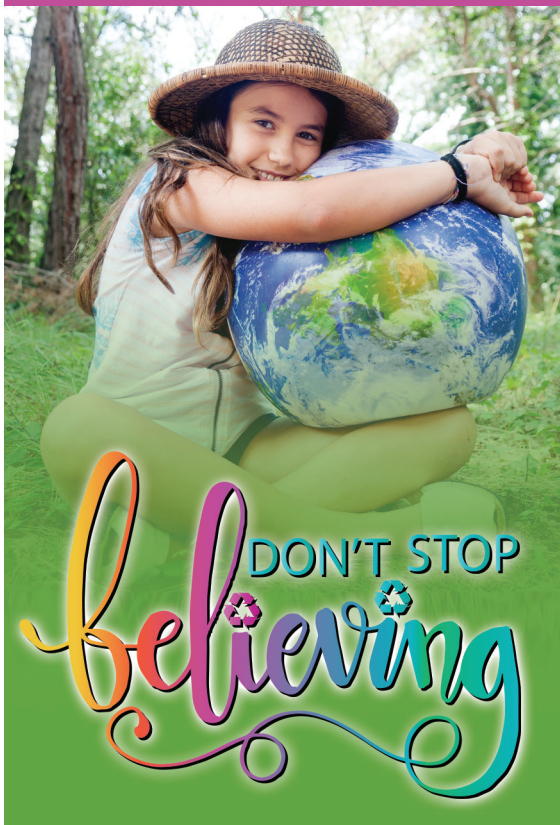
*Jean Clark REX Award  
NJDEP Recycling Awards*

## Gift Auction

*Bring your \$\$\$ for great auction items!!!*

3 RECERTIFICATION CREDITS FOR CERTIFIED RECYCLING PROFESSIONALS  
(2 CLASSROOM, 1 MEETING)

3 CPWM CREDITS PENDING



**THURSDAY  
OCTOBER 10, 2019**

**JUMPING BROOK COUNTRY CLUB  
NEPTUNE**

**SYMPOSIUM BEGINS AT 8:30 A.M.**

**AWARDS CEREMONY  
& LUNCHEON BEGIN AT 1:00 P.M.**

**VENDORS WILL BE EXHIBITING ALL MORNING  
GIFT AUCTION**